

# FAMILY & CONSUMER SCIENCES MAY NEWSLETTER



Hello, everyone!

It is hard to believe that it is already May, this year is flying by. I will be heading to the KEHA State Meeting this month with the Bath Co. Homemaker Presidents. I am excited what all they learn.

Reminder Office will be closed Memorial Day.  
Enjoy this newsletter!



County Extension Agent for  
Family & Consumer Sciences

**Waiting for you inside!**

- **Homemaker News**
- **Calendar of Events**
- **Flyers**

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# BATH COUNTY HOMEEMAKERS

## *Homemaker Annual Meeting/International Night*

When: June 18th

International Night Country: Ireland



Time: 6 PM

### **Lunch & Learn Leader Lesson**

Topic: Generational Differences

When: May 6th

Time: 11 PM



Lunch will be provided.

Call the office to register.

### **Homemaker Cultural Arts**

This year items will be judged before the annual meeting. Drop off will be June 17th between 9-2 .

### **Club Meeting Dates**

**Bethel Nite:** 2nd Thursday @ 5 PM

**Country @ Heart:** Second Monday each month @ 5:30 PM

**Hill N' Dale:** Third Monday @ 6 PM Ramsey Buidling

**Salt Lick:** First Tuesday each month @ 12 PM

**Sharpsburg:** Tuesday May 14th @ 11:30 Am Leighs Lunch Box

# 2023-2024 CULTURAL ARTS EXHIBIT CATEGORIES

## *Categories and Subcategories*

1. APPAREL
  - a. Accessory
  - b. Appliqued
  - c. Basic Sewing
  - d. Quilted
  - e. Specialty
2. ART, 3-Dimensional
  - a. Carving
  - b. Sculpture
3. ART, NATURAL
  - a. Wood
  - b. Other
4. ART, RECYCLED (Include a before picture)
  - a. Clothing
  - b. Household
  - c. Other
5. BASKETRY
  - a. Cane
  - b. Dyed Material
  - c. Miniature (under 4 inch)
  - d. Novelty
  - e. Plain
6. BEADING
  - a. Bead Weaving
  - b. Non-jewelry Item/Wearable
  - c. Miscellaneous
7. CERAMICS
  - a. Hand-formed
  - b. Molded
  - c. Pre-made
8. COUNTED CROSS STITCH
  - a. 14 Count & Under
  - b. 16-22 Count
  - c. Specialty Cloth (linens, etc.)
9. CROCHET
  - a. Accessories
  - b. Fashion
  - c. Home Décor and Afghans
  - d. Thread
10. DOLL/TOY MAKING
  - a. Cloth
  - b. Handmade Toy other than Porcelain/China or Cloth
  - c. Porcelain/China
11. DRAWING
  - a. Pastels
  - b. Pen and Ink
  - c. Pen and Ink with Oil Roughing
  - d. Pencil or Charcoal-Black
  - e. Pencil-Color
12. EMBROIDERY
  - a. Basic
  - b. Candle Wicking
  - c. Crewel
  - d. Machine
  - e. Ribbon
  - f. Smocking
  - g. Swedish
  - h. Tatting/Lace Making
  - i. Miscellaneous
13. FELTING\*
  - a. Needle Method
  - b. Wet Method
14. HOLIDAY DECORATIONS
  - a. Autumn
  - b. Spring
  - c. Summer
  - d. Winter

## 2023-2024 CULTURAL ARTS EXHIBIT CATEGORIES (continued)

### 15. JEWELRY

a. Beaded e. Machine Appliqué (machine quilted)

b. Mixed Media (wire, chain maille, f. Machine Pieced (hand quilted) mixed with beads) g. Machine Pieced (machine quilted)

c. Original Design h. Novelty (stenciled, embroidered,

16. KNITTING (HAND – with knitting miniature, etc.) (hand quilted)

needles) i. Novelty (stenciled, embroidered,

a. Accessories miniature, etc.) (machine quilted)

b. Fashion j. Technology Based (hand or machine

c. Home Décor and Afghans quilted)

17. KNITTING (OTHER – machine / loom) k. Miscellaneous (hand or machine

18. NEEDLEPOINT quilted)

a. Cloth Canvas 23. PAPER CRAFTING

b. Plastic a. Card Making

19. PAINTING, ART b. Origami

a. Acrylic c. Quilling

b. Oil d. Scrapbooking\*\*\*\*

c. Watercolor 24. RUG MAKING

20. PAINTING, DECORATIVE a. Braided

a. Metal b. Hooked

b. Wood c. Punch Needle

c. Other d. Woven

21. PHOTOGRAPHY (mounted or 25. WALL or DOOR HANGING framed) \*\* a. Fabric —

a. Black & White b. Other

b. Color 26. WEAVING

22. QUILTS\*\*\* a. Hand (macrame, caning)

a. Baby-size or Lap-size (hand quilted) b. Loom (includes pin weaving)

b. Baby-size or Lap-size (machine 27. MISCELLANEOUS (Items not included quilted) in other categories listed, otherwise they will

c. Hand Appliqué (hand quilted) be disqualified.)

d. Hand Pieced (hand quilted)

\* All felted items should be entered in the Felting category under one of the subcategories. Items that have been knitted or crocheted and wet felted should not be entered in Knitting or Crochet.

\*\* Photographs should be either mounted and/or in a frame – MATTING and/or GLASS is OPTIONAL

\*\*\*Quilts must be completely done by the KEHA member exhibitor. This includes quilting.









\*\*\*\* Scrapbooking entries are limited to 1 or 2 pages. If the entire scrapbook is sent, please designate pages to be judged.



# Family and Consumer Sciences Extension Calendar

All meetings/programs are hosted at the Bath Co. Ag Center unless noted otherwise. These programs are for all community members to attend.







# May

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 <b>Paper Hugs @ 10 AM</b> 	2	3	4
5 	6 <b>Lunch &amp; Learn: Generational Differences @ 11</b> 	7 <b>Project Linus @ 10 AM</b> 	8	9	10	11
12 	13 <b>Sew Day @ 9:30 am</b> 	14	15	16	17	18
19	20	21	22 <b>Cooking through the Calendar @ 3:30 PM</b> 	23	24	25
26	27 <b>Memorial Day</b> 	28	29	30	31	

# Family and Consumer Sciences Extension Calendar

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# June

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
						1	
2	3	<b>Project Linus @ 10 AM</b> 	<b>Paper Hugs @ 10 AM</b> 	6	7	8	
9	<b>Sew Day @ 9:30 am</b> 	11	<b>Bread Making Class @ 4 PM</b> 	13	14	15	
16	17	<b>Homemaker Annual Meeting @ 6 PM</b> 	18	<b>Juneteenth: Office Closed</b>	20	21	22
23	24	25	<b>Cooking through the Calendar @ 3:30 PM</b> 	26	27	28	29
30							

# Sew Day

Second Monday of every month

Time: 9:30 AM

Location: Bath Co. Ag Center



**Come be join our two Master Clothing Volunteers for Sew Day!**

Help is needed in making:

- Little Girl dresses that will be sent in Christmas boxes to Africa.
- Hats and Port Pillows that will be donated to local cancer patients.
- Pocket Pillow Cases that will be donated.

Volunteers needed for:

- Cutting patterns
- Iron fabric
- Stuffing Port Pillows
- & Sewing -- if you would like to learn, we can teach you!





# Lunch & Learn: Understanding Generational Differences



**When: May 6th**

**Time: 11 AM**

**Location: Bath Co. AG Center**

**Lunch will be provided.  
Registration is required.**





# Cooking Through The Calendar



**. The 4th Wednesday of every month.**

**Time: 3:30 PM**

**Location: Bath County AG Center**

Join us as we prepare and taste test the featured recipe!

Registration is required.

Call our office at 606-674-6121 to sign up!



# Bread Making Workshop

Learn the basics of yeast  
breads. This will be a hands-  
on workshop!

**JUNE 12TH @ 4 PM  
BATH CO. EXTENSION OFFICE**

REGISTRATION REQUIRED:  
RSVP BY CALLING 606-674-6121  
OR  
EMAIL [ALEXANDRA.SALLIE@UKY.EDU](mailto:ALEXANDRA.SALLIE@UKY.EDU)

